

**United Food and Commercial Workers Unions
and Participating Employers
Health and Welfare Fund**

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A G E N D A

**June 25, 2025
(Approximately 2 p.m.)**

- I. CALL TO ORDER**
 - A. Trustee Appointment**

- II. MINUTES - Regular Meeting- March 19, 2025** **(Pg. 1-8)**

- III. FINANCIAL REPORT**
 - A. PNC Report** **(Pg. 9)**

- IV. CONSULTANT’S REPORT**
 - A. Segal Company**
 - 1. Reserve Determination Report**
 - 2. Pharmacy Report**
 - 3. Diabetes Management Presentations**

- V. ATTORNEY REPORT**

- VI. ADMINISTRATIVE MANAGERS REPORT (1Q2025)** **(Pg. 10-30)**

- VII. INVOICES** **(Pg. 31-33)**

- VIII. OTHER FUND BUSINESS**
 - A. Appeals – M25/103-1479 & M25/106-7260**
 - B. MetLife Renewal**
 - C. Cheiron Engagement Letter**
 - D. PCORI Fees**
 - E. Insulin Pricing Litigation Update**
 - F. NexClaim Reporting**

- IX. MEETING DATE AND LOCATION – September 25, 2025, Landover, MD**

- X. ADJOURNMENT**